# **DR-2 Disclosure Summary Page**

| Paulsen for State | House Committee |             |     | Status:            | Filed                |
|-------------------|-----------------|-------------|-----|--------------------|----------------------|
| Committee Type:   | State House     |             |     | Statutory Due Date | 5/19/2010            |
| County:           | Linn            |             |     | Adjusted Due Date  |                      |
| District:         | 35              |             |     | Filed Date         | 5/19/2010 5:45:22 AM |
| Committee Code:   | 1318            |             |     | Postmark Date      |                      |
| Political Party:  | Republican      |             |     | Amendment Date     |                      |
| Report Date:      | 2010            | Candidate N | Nan | ne: Paulsen, Krai  | g M                  |

#### **Treasurer**

| Last Name: Dix  |           | First Name: | Douglas |                     | MI: R   |
|---|-----------|-------------|---------|---------------------|---------|
| Address: Paulsen for State House Committee P.O. Box 250 |           |             |         |                     |         |
| City: Hiawatha  | State: IA | Zip Code:   | 52233   | <b>Phone:</b> 319-3 | 78-5571 |
| E-Mail: ddix@mchsi.com                                  |           |             |         |                     |         |

## **Chairperson**

| Last Name: Paulsen                   | First Name: | Kraig     | MI: M   |                            |
|--------------------------------------|-------------|-----------|---------|----------------------------|
| Address: Paulsen for State House Com | mittee      | P.O. I    | 3ox 250 |                            |
| City: Hiawatha                       | State: IA   | Zip Code: | 52233   | <b>Phone:</b> 319-294-2062 |
| E-Mail: kraig@kraigpaulsen.com       |             |           |         |                            |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$118,112.87 |
|--------------------------------------|--------------|
| Schedule A: Cash Contributions Total | \$43,415.42  |
| Schedule F1: Loans Received Total    | \$0.00       |
| Schedule H2: Campaign Property Sales | \$0.00       |
| Sub-Total                            | \$161,528.29 |
| Schedule B: Expenditure Total        | \$16,674.67  |
| Schedule F2: Cash Loan Repayments    | \$0.00       |
| Cash on Hand at End of Period        | \$144,853.62 |

#### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00     |
|--------------------------------------|------------|
| Schedule D: Unpaid Bills             | \$0.00     |
| Schedule E: In-Kind Contributions    | \$0.00     |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$0.00     |
| Schedule G: Consultant Breakdown     | No         |
| Schedule H1: Campaign Property Value | \$1,940.00 |